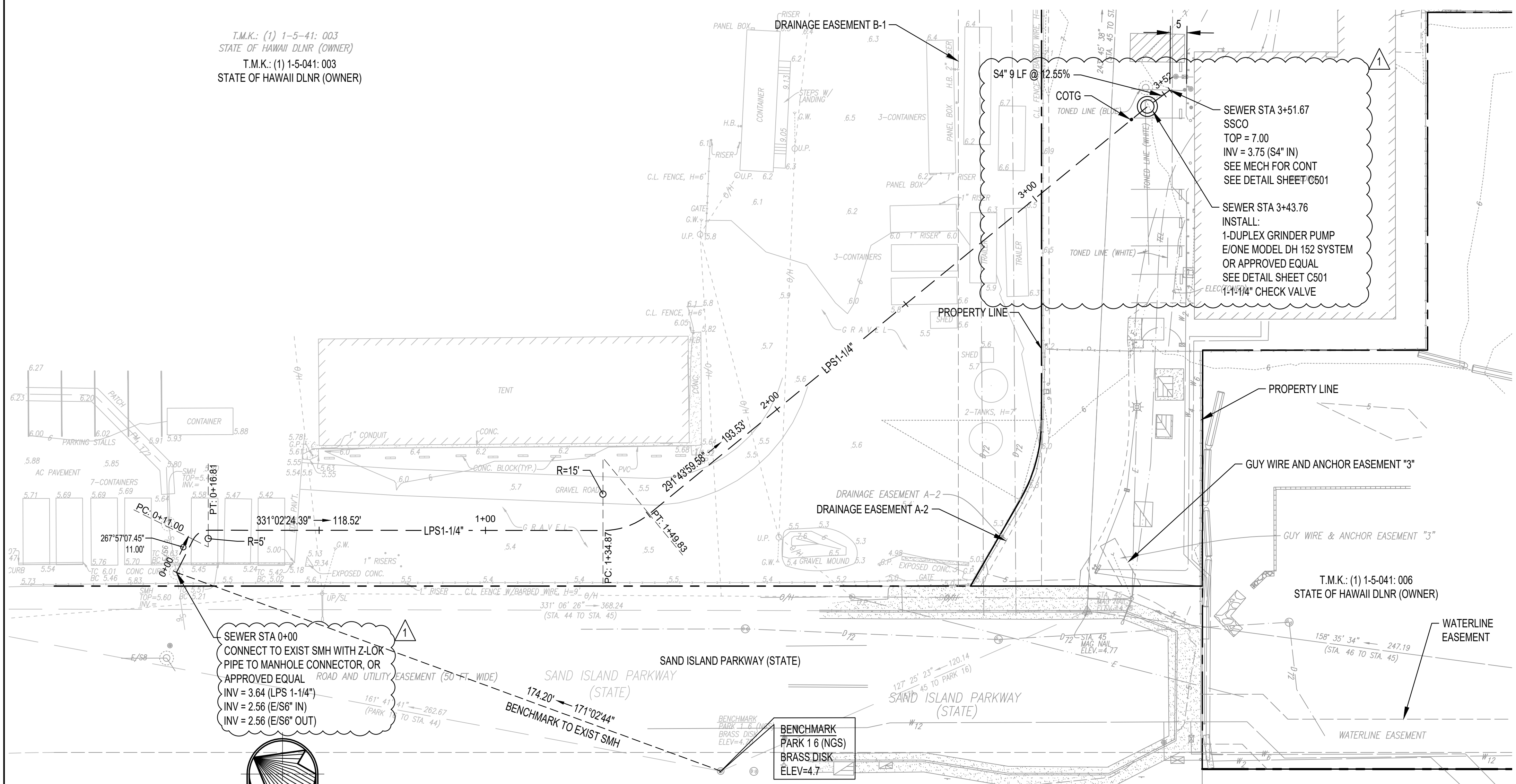


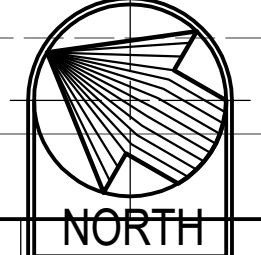
T.M.K.: (1) 1-5-41: 003  
STATE OF HAWAII DLNR (OWNER)  
T.M.K.: (1) 1-5-041: 003  
STATE OF HAWAII DLNR (OWNER)

**LEGEND**

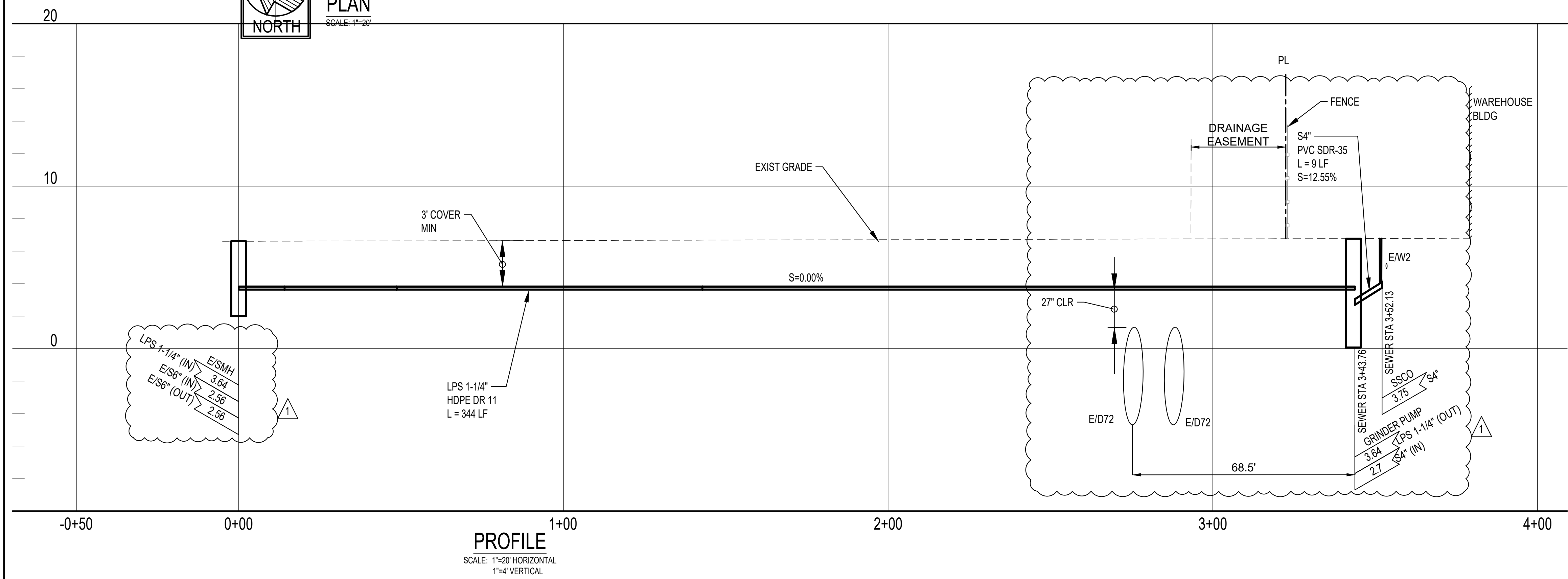
|  |                           |
|--|---------------------------|
|  | PROPERTY LINE             |
|  | PROPERTY EASEMENT         |
|  | EXIST CHAIN-LINK FENCE    |
|  | EXIST MAJOR CONTOUR       |
|  | EXIST MINOR CONTOUR       |
|  | EXIST WATERLINE           |
|  | EXIST SEWER LINE          |
|  | EXIST DRAINLINE           |
|  | EXIST ELECTRICAL LINE     |
|  | EXIST TELEPHONE LINE      |
|  | 1-1/4" LOW PRESSURE SEWER |
|  | 4" GRAVITY SEWER LINE     |



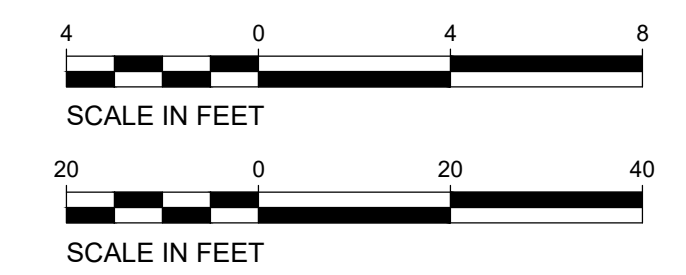
SEWER STA 0+00  
CONNECT TO EXIST SMH WITH Z-LOK  
PIPE TO MANHOLE CONNECTOR, OR  
APPROVED EQUAL  
INV = 3.64 (LPS 1-1/4")  
INV = 2.56 (E/S6" IN)  
INV = 2.56 (E/S6" OUT)



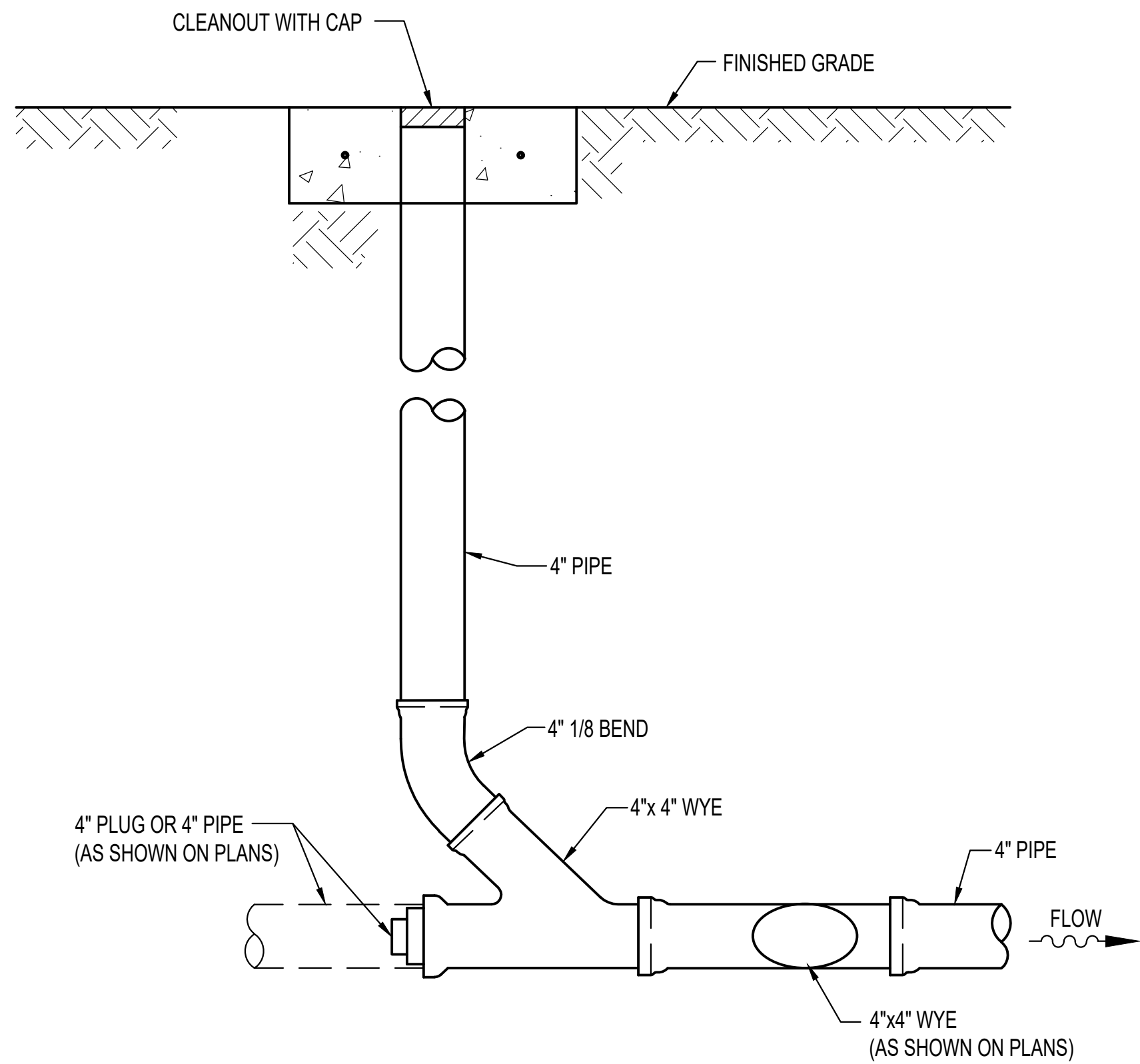
**PLAN**  
SCALE: 1"=20'



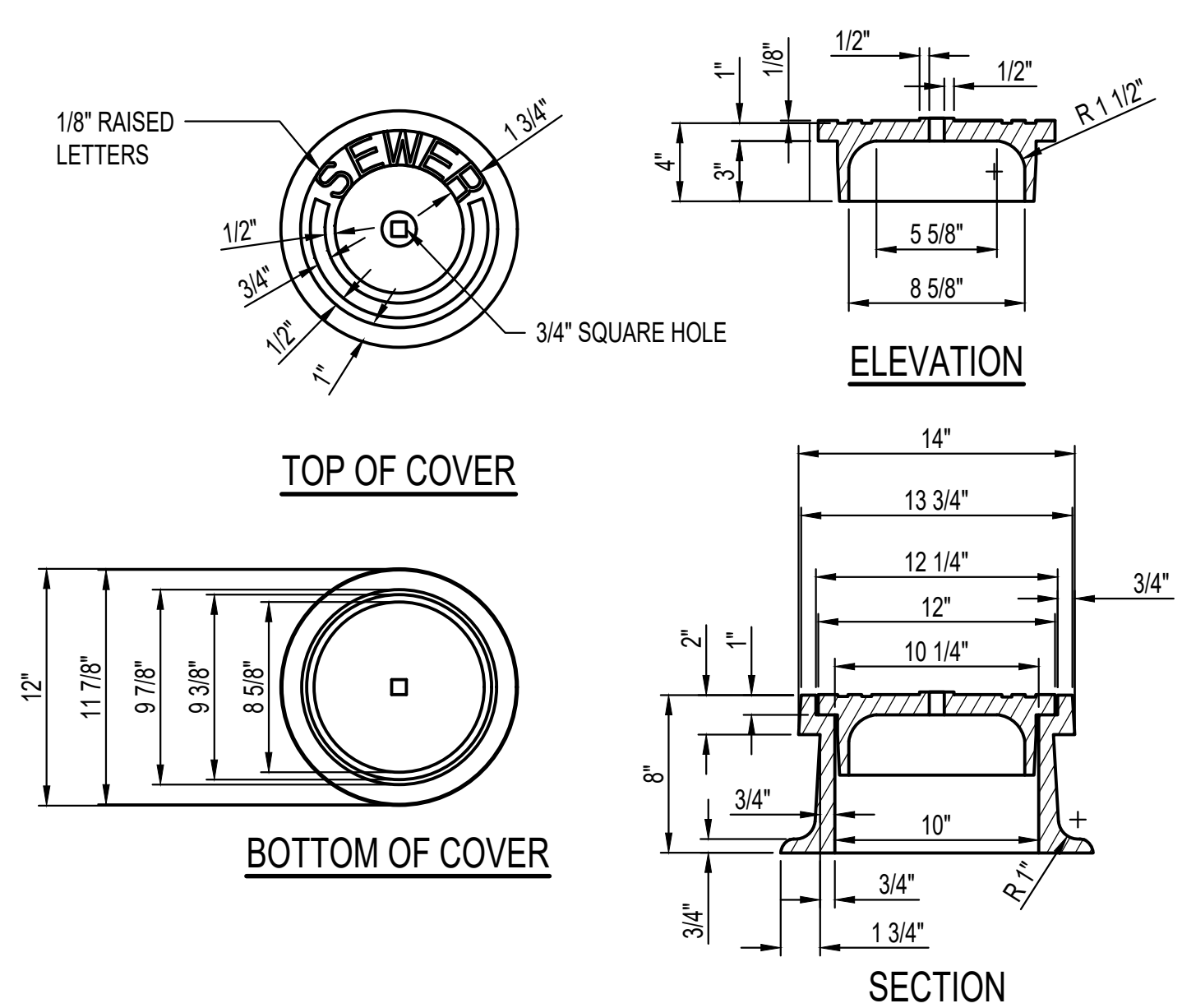
**PROFILE**  
SCALE: 1"=20' HORIZONTAL  
1"=4' VERTICAL



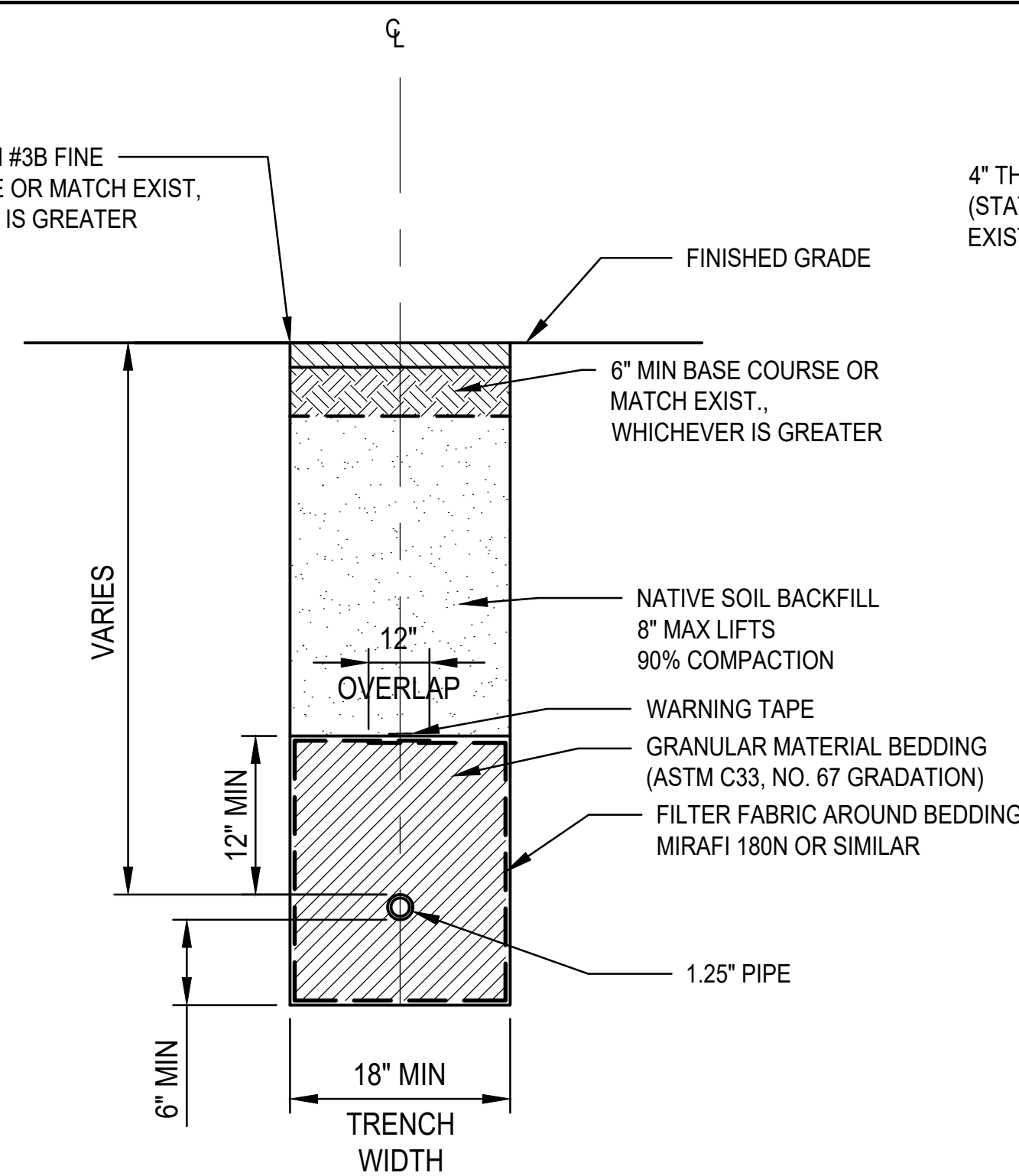
| ADDENDUM 1   |      | 5/15/26               | GC      |                  |          |
|--|------|-----------------------|---------|------------------|----------|
| REVISION NO.   | SYM. | DESCRIPTION           | SHT. OF | DATE             | APPROVED |
| STATE OF HAWAII<br>DEPARTMENT OF LAND AND NATURAL RESOURCES<br>ENGINEERING DIVISION<br>ANUENUE FISHERIES RESEARCH CENTER<br>ANNEX FACILITY IMPROVEMENTS - PHASE 1B<br>(SEWER IMPROVEMENTS)<br>SAND ISLAND, O'AHU, HAWAII<br>UTILITY PLAN AND PROFILE |      |                       |         |                  |          |
| DESIGNED: JLG  |      | SUBMITTED: APRIL 2026 |         |                  |          |
| DRAWN: JLT   |      | DATE: APRIL 2026      |         |                  |          |
| CHECKED: LLN   |      | SCALE: AS NOTED       |         |                  |          |
| APPROVED:  |      | APRIL 30, 2028        |         | DRAWING NO. C103 |          |
| CHIEF ENGINEER   |      | MAY 18, 2026          |         | DATE             |          |



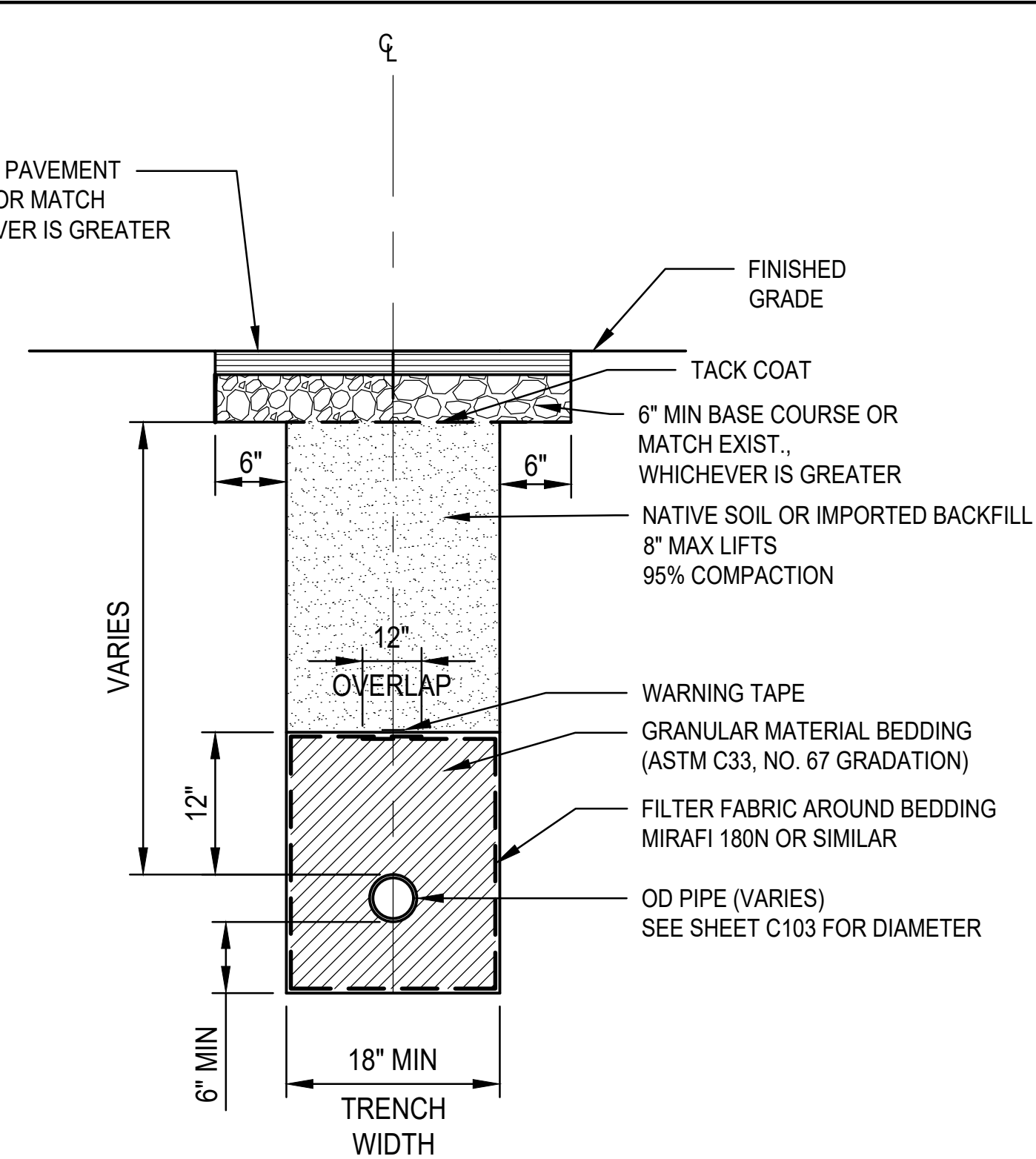
**SEWER COTG DETAIL**  
SCALE: 3/4"=1'-0"



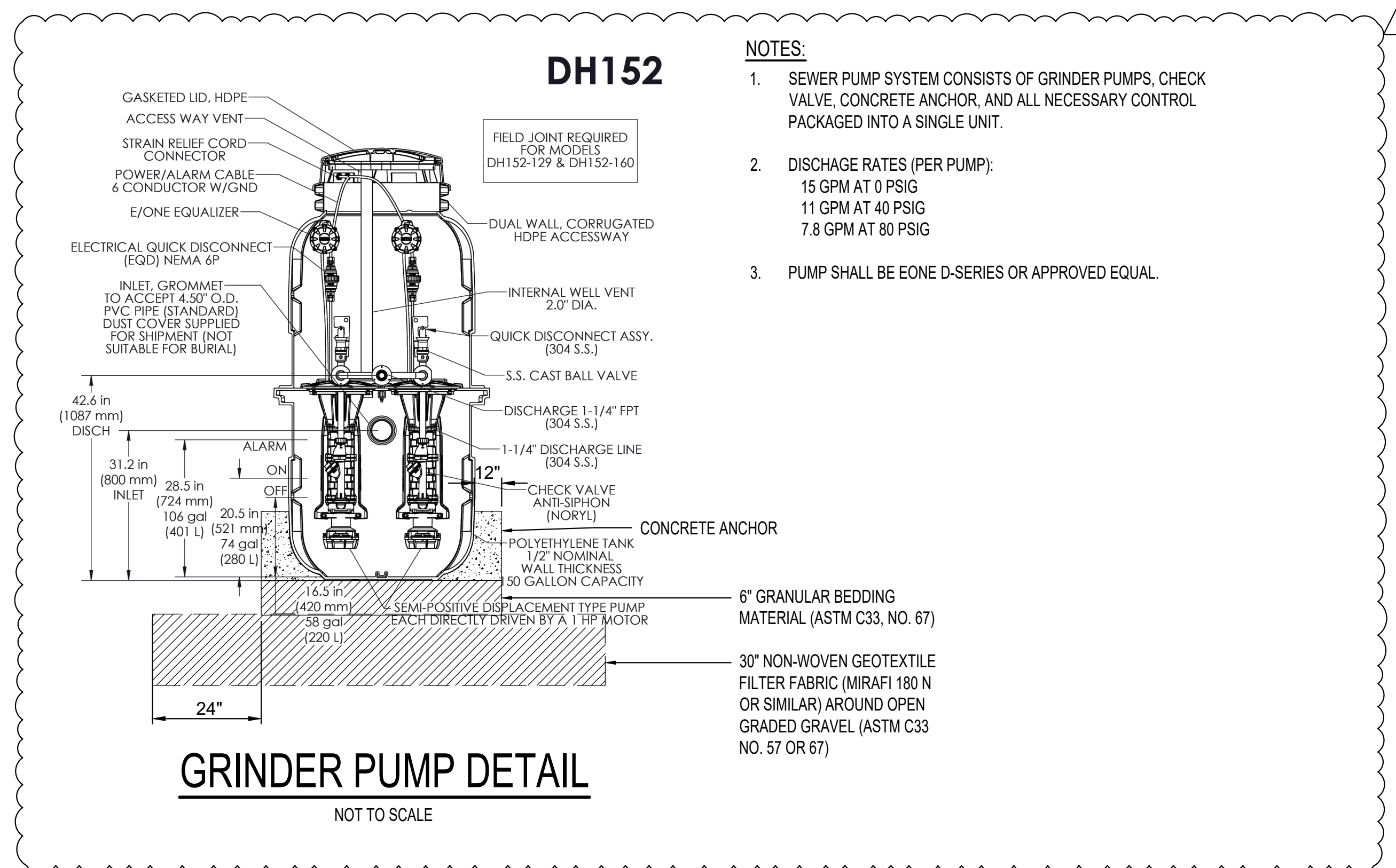
**CLEANOUT FRAME AND COVER DETAIL**  
NOT TO SCALE



**SEWERLINE TRENCH DETAIL (UNPAVED AREAS)**  
SCALE: NTS



**SEWERLINE TRENCH DETAIL (PAVED AREAS)**  
SCALE: NTS



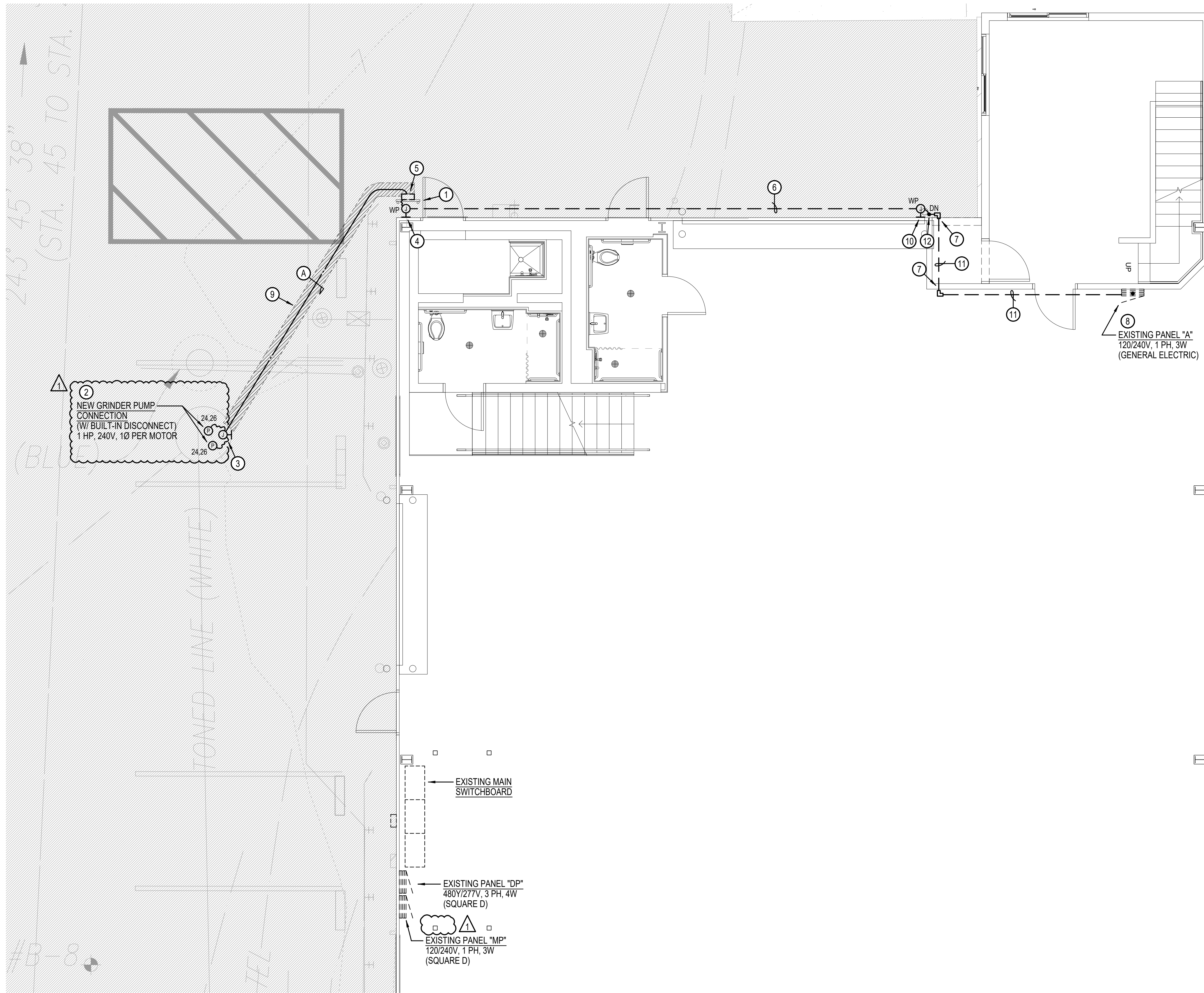
**GRINDER PUMP DETAIL**  
NOT TO SCALE

- NOTES:**
- SEWER PUMP SYSTEM CONSISTS OF GRINDER PUMPS, CHECK VALVE, CONCRETE ANCHOR, AND ALL NECESSARY CONTROL PACKAGED INTO A SINGLE UNIT.
  - DISCHARGE RATES (PER PUMP):  
15 GPM AT 0 PSIG  
11 GPM AT 40 PSIG  
7.8 GPM AT 80 PSIG
  - PUMP SHALL BE EONE D-SERIES OR APPROVED EQUAL.

| REVISION NO. | SYM. | DESCRIPTION | SHT. OF | DATE    | APPROVED |
|--------------|------|-------------|---------|---------|----------|
|              |      | ADDENDUM 1  |         | 5/15/26 | GC       |

|                                 |   |                            |
|---------------------------------|---|----------------------------|
|                                 | STATE OF HAWAII<br>DEPARTMENT OF LAND AND NATURAL RESOURCES<br>ENGINEERING DIVISION   |                            |
|                                 | ANUENUE FISHERIES RESEARCH CENTER<br>ANNEX FACILITY IMPROVEMENTS - PHASE 1B<br>(SEWER IMPROVEMENTS)<br>SAND ISLAND, O'AHU, HAWAII |                            |
|                                 | MISCELLANEOUS DETAILS   |                            |
|                                 | DESIGNED: JLG   | SUBMITTED: APRIL 2026      |
| DRAWN: JLT                      | DATE: APRIL 2026  |                            |
| CHECKED: LLN                    | SCALE: AS NOTED   |                            |
| APPROVED:<br><br>CHIEF ENGINEER | APRIL 30, 2028<br>EXPIRATION DATE OF THE LICENSE  | DRAWING NO.<br><b>C501</b> |



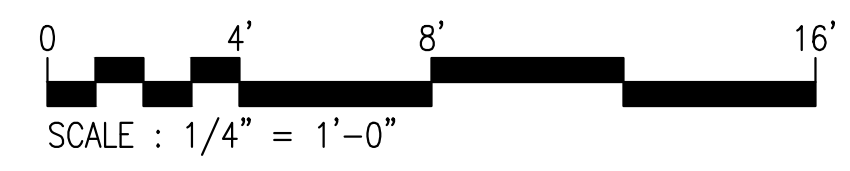
**ELECTRICAL NOTES: NEW WORK**

- ① PROVIDE NEW STEEL CHANNEL H-FRAME.
- ② PROVIDE WATERTIGHT CONNECTION TO PUMP WITH SUBMERSIBLE RATED CABLING.
- ③ PROVIDE WATERTIGHT BOX FOR POWER AND CONTROL WIRING. SEE DIAGRAM: 1/E201.
- ④ PROVIDE NEW SURFACE MOUNTED 4"SQ. x 4"D. JUNCTION BOX (NEMA 4X - STAINLESS STEEL). MOUNT WALL @ 7'-6" A.F.F. TO TOP.
- ⑤ INSTALL NEW CONTROL PANEL FURNISHED BY OTHERS. PROVIDE ALL WIRING CONNECTIONS. MOUNT ON H-FRAME @ 5'-6" A.F.F. TO TOP. SEE DETAIL: 2/E201.
- ⑥ MOUNT NEW EXPOSED RACEWAY ABOVE EXISTING ROLL-UP DOOR ON WALL/ON CEILING. PROVIDE HANGERS AND SUPPORTS PER N.E.C.
- ⑦ DRILL THROUGH EXISTING WALL TO INSTALL NEW RACEWAY. PATCH TO MATCH EXISTING CONDITION. MAINTAIN FIRE RATING OF WALL. PROVIDE WATERTIGHT SEAL AT EXTERIOR WALLS.
- ⑧ CONNECT NEW RACEWAY TO TOP OF PANEL.
- ⑨ SAWCUT EXISTING ASPHALT TO INSTALL NEW DUCTLINE. PATCH TO MATCH EXISTING CONDITION. SEE DETAIL: 3/E201.
- ⑩ PROVIDE NEW SURFACE MOUNTED 4"SQ. x 4"D. JUNCTION BOX (NEMA 4X - STAINLESS STEEL). MOUNT ON WALL ABOVE EXISTING ROLL-UP DOOR.
- ⑪ MOUNT NEW EXPOSED RACEWAY HIGH ON WALL/ON CEILING. PROVIDE HANGERS AND SUPPORTS PER N.E.C.
- ⑫ ROUTE NEW EXPOSED RACEWAY DOWN WALL.

**NOTE:**  
 CONTRACTOR SHALL VERIFY GRINDER PUMPS POWER REQUIREMENTS WITH SUPPLIER AND REVISE ELECTRICAL SYSTEM AS REQUIRED TO ACCOMMODATE SELECTED SYSTEM.

**1 ELECTRICAL PLAN**  
 SCALE: 1/4" = 1'-0"

**NOTE:**  
 FOR DUCT SECTIONS SEE SHEET: E201.



| REVISION NO. | SYM. | DESCRIPTION          | SHT. OF | DATE    | APPROVED |
|--------------|------|----------------------|---------|---------|----------|
| ADD-1        | 1    | REVISED GRINDER PUMP |         | 5/15/26 | GC       |



STATE OF HAWAII  
 DEPARTMENT OF LAND AND NATURAL RESOURCES  
 ENGINEERING DIVISION  
 ANUENUE FISHERIES RESEARCH CENTER  
 ANNEX FACILITY IMPROVEMENTS - PHASE 1B  
 (SEWER IMPROVEMENTS)  
 SAND ISLAND, O'AHU, HAWAII

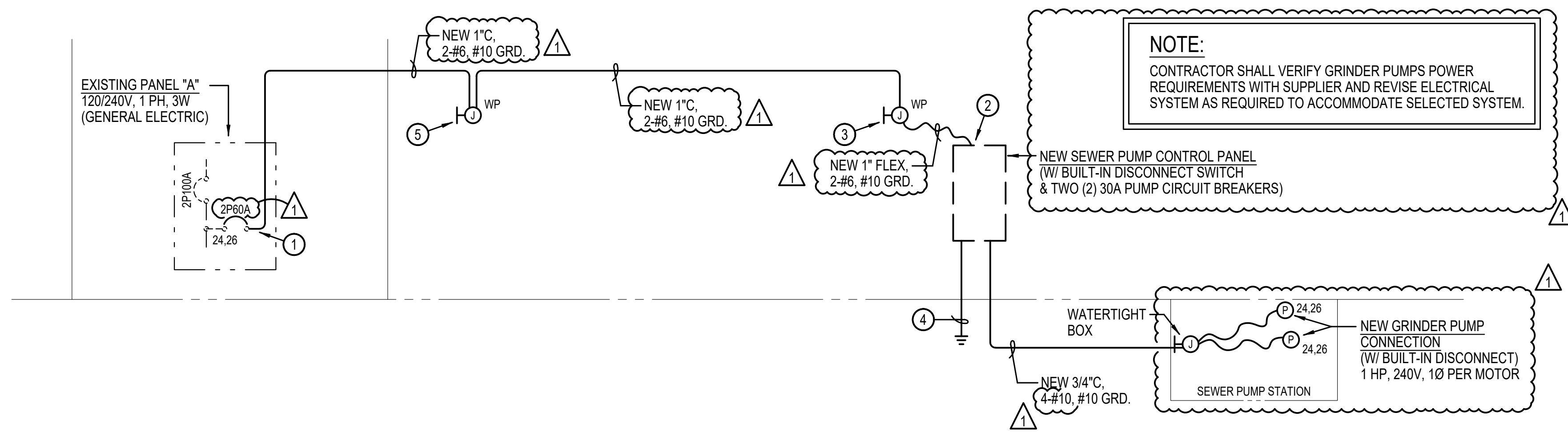
ELECTRICAL PLAN

DESIGNED: BI  
 DRAWN: KN  
 CHECKED: BI

SUBMITTED: APRIL 2026  
 DATE: APRIL 2026  
 SCALE: AS NOTED

APPROVED: *[Signature]*  
 CHIEF ENGINEER

May 18, 2026  
 DATE

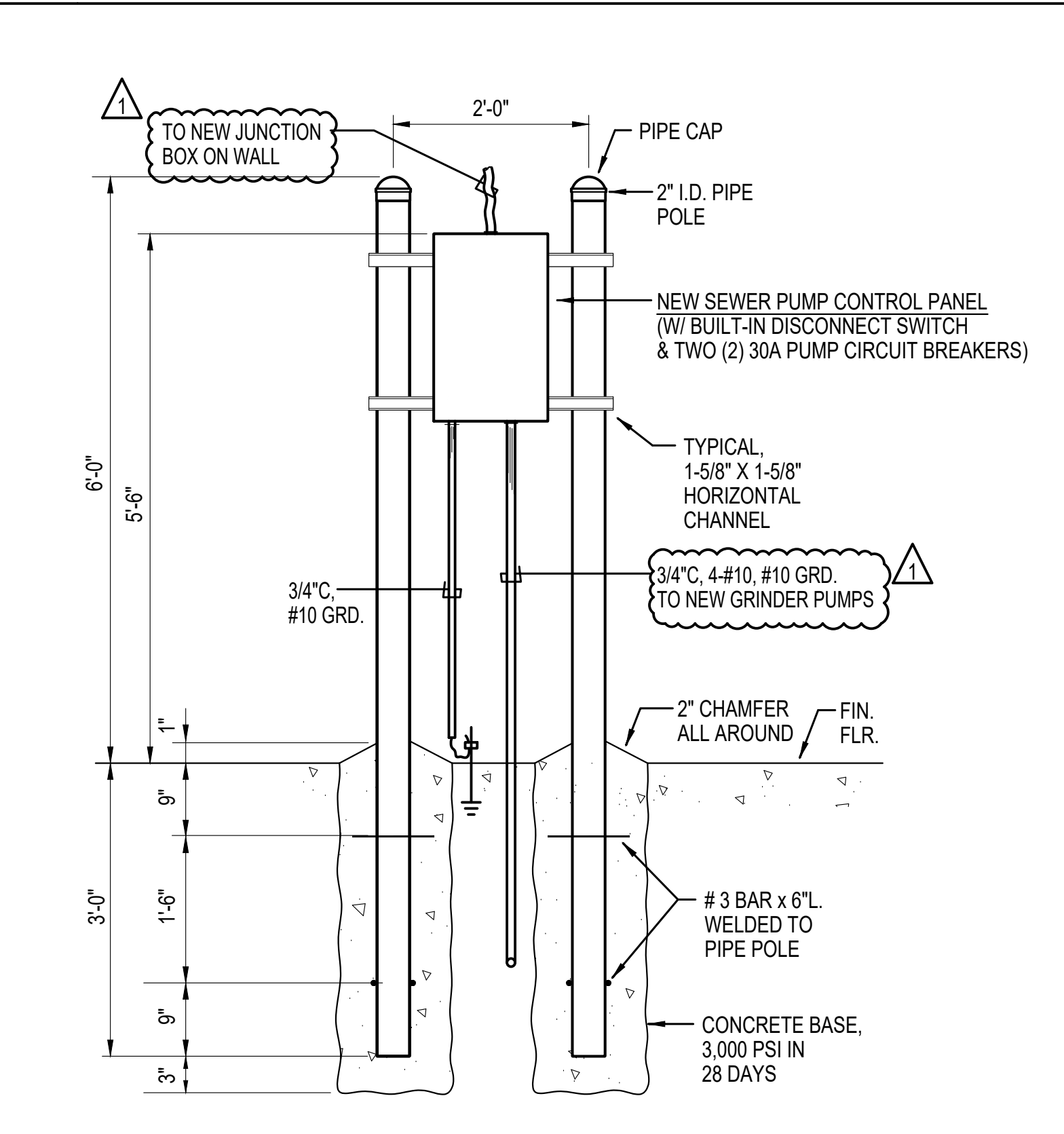


**1 SEWER PUMP CONNECTION DIAGRAM**  
SCALE: N.T.S.

**EXISTING PANEL "A"**  
(GENERAL ELECTRIC)

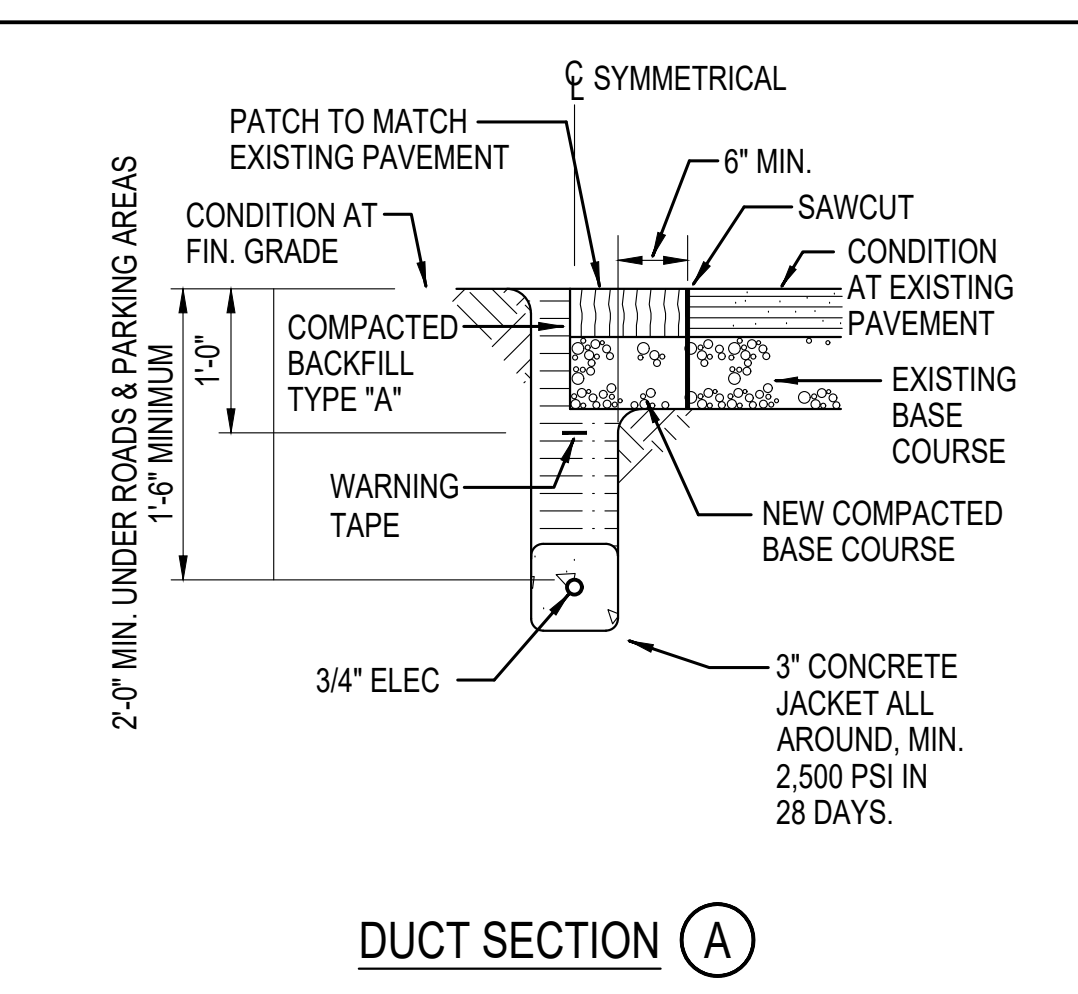
120/240 VOLTS, 1 PHASE, 3 WSN  
BREAKER MIN. A.I.C. 10,000  
SURFACE MTG. 100A MAIN BREAKER

| CKT. NO.  | USE                      | CIRCUIT BREAKER | CONNECTED LOAD (KVA) |     |      | WIRE SIZE |
|---|--------------------------|-----------------|----------------------|-----|------|-----------|
|   |                          |                 | A                    | B   | C    |           |
| 1   | RECEP. RM. 105           | 1 20            | 0.4                  |     |      | 12        |
| 2   | RECEP. RM. 105           | 1 20            | 0.4                  |     |      | 12        |
| 3   | RECEP. RM. 105           | 1 20            |                      | 0.7 |      | 12        |
| 4   | RECEP. FOR REFRIG.       | 1 20            |                      | 0.6 |      | 12        |
| 5   | RECEP. RM. 105           | 1 20            |                      | 0.7 |      | 12        |
| 6   | DISPOSER 3/4 HP          | 1 20            | 1.6                  |     |      | 12        |
| 7   | RECEP. RM. 105           | 1 20            |                      | 0.7 |      | 12        |
| 8   | RECEP. RM. 201           | 1 20            |                      | 0.4 |      | 12        |
| 9   | RECEP. RM. 201           | 1 20            | 0.5                  |     |      | 12        |
| 10  | RECEP. RM. 100           | 1 20            | 0.2                  |     |      | 12        |
| 11  | SUMP PUMP 1/3 HP         | 1 20            |                      | 1.2 |      | 12        |
| 12  | SPARE                    | 1 20            |                      | 0.4 |      | 12        |
| 13  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 14  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 15  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 16  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 17  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 18  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 19  | A/C FAN COIL UNIT 1/3 HP | 2 15            |                      | 0.4 |      | 12        |
| 20  | EWB                      | 2 30            |                      | 2.3 |      | 10        |
| 21  | A/C FAN COIL UNIT 1/3 HP | ---             |                      | 0.4 |      | 12        |
| 22  | EWB                      | ---             |                      | 2.3 |      | 10        |
| 23  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| * 24  | GRINDER PUMP             | 2 60            |                      | 2.0 |      | 6         |
| 25  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| * 26  | GRINDER PUMP             | 2 60            |                      | 2.0 |      | 6         |
| 27  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 28  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 29  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 30  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 31  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 32  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 33  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 34  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 35  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 36  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 37  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 38  | PFB                      | ---             | ---                  | --- | ---  | 12        |
| 39  | MAIN BREAKER             | 2 100           |                      | --- |      | 2         |
| 40  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| 41  | MAIN BREAKER             | 2 100           |                      | --- |      | 2         |
| 42  | PFB                      | ---             | ---                  | --- | ---  | ---       |
| PFB - PROVISION FOR FUTURE BREAKER                                      |                          |                 | TOTAL LOAD / PHASE   |     | 8.5  | 8.7       |
| * PROVIDE NEW CIRCUIT BREAKER IN EXISTING SPACE. UPDATE PANEL SCHEDULE. |                          |                 | TOTAL LOAD           |     | 17.2 | KVA       |
|   |                          |                 | DEMAND FACTOR        |     | 0.8  |           |
|   |                          |                 | DEMAND LOAD          |     | 13.8 | KVA       |



- ELECTRICAL NOTES: NEW WORK**
- PROVIDE NEW CIRCUIT BREAKER IN EXISTING SPACE.
  - PROVIDE ELECTRICAL CONNECTION TO EQUIPMENT WITH LIQUID-TIGHT FLEXIBLE CONDUIT.
  - PROVIDE NEW SURFACE MOUNTED 4" SQ. X 4" D. JUNCTION BOX (NEMA 4X - STAINLESS STEEL). MOUNT WALL @ 7'-6" A.F.F. TO TOP.
  - PROVIDE NEW 3/4" C, # 10 GROUNDING ELECTRODE CONDUCTOR TO NEAREST METAL WATER PIPE OR STRUCTURAL METAL GROUNDING ELECTRODE AND ADDITIONAL GROUND PER N.E.C. 250.53.
  - PROVIDE NEW SURFACE MOUNTED 4" SQ. X 4" D. JUNCTION BOX (NEMA 4X - STAINLESS STEEL). MOUNT ON WALL ABOVE EXISTING ROLL-UP DOOR.

- NOTES:**
- BACKFILL MATERIAL TYPE "A"  
BLACK OR BEACH SAND, EARTH AND GRAVEL MIXTURE. IF EARTH & GRAVEL MIXTURE, ROCK SIZE SHALL BE 1-INCH OR SMALLER AND SHALL NOT CONTAIN MORE THAN 50% ROCK PARTICLES BY VOLUME. THIS FILL SHALL BE USED OVER CONCRETE ENCASED DUCTS IN ACCORDANCE WITH DRAWINGS.
  - ALL DUCTS SHALL BE PVC SCHEDULE 40.
  - PROVIDE DETECTABLE DUCT WARNING TAPE 12" BELOW FINISH GRADE OR PAVEMENT DIRECTLY ABOVE DUCTS.
  - PROVIDE AC SEALER AT SAWCUT TRANSITION BETWEEN NEW AND EXISTING AC. SEALER SHALL BE PER AC MATERIAL REQUIREMENTS.
  - PROVIDE SMOOTH TRANSITION BETWEEN NEW AND EXISTING PAVEMENT SURFACES.
  - PROVIDE A MINIMUM OF 4" TOPSOIL AND GRASS TO RESTORE THE NON-PAVED AREA. GRASS SHALL BE FULLY ESTABLISHED AT COMPLETION OF PROJECT.
  - PROVIDE A MINIMUM OF 12" CLEARANCE FROM WATERPIPE.



|              |      |                      |         |         |          |
|--------------|------|----------------------|---------|---------|----------|
| ADD-1        | 1    | REVISED GRINDER PUMP |         | 5/15/26 | GC       |
| REVISION NO. | SYM. | DESCRIPTION          | SHT. OF | DATE    | APPROVED |

**BRIAN T. ITOZAKI**  
LICENSED PROFESSIONAL ENGINEER  
No. 9058-E  
HAWAII, U.S.A.

EXPIRATION DATE OF LICENSE 04/30/2028

STATE OF HAWAII  
DEPARTMENT OF LAND AND NATURAL RESOURCES  
ENGINEERING DIVISION

ANUENUE FISHERIES RESEARCH CENTER  
ANNEX FACILITY IMPROVEMENTS - PHASE 1B  
(SEWER IMPROVEMENTS)  
SAND ISLAND, O'AHU, HAWAII

MISCELLANEOUS ELECTRICAL DETAILS

DESIGNED: BI  
DRAWN: KN  
CHECKED: BI

SUBMITTED: APRIL 2026  
DATE: APRIL 2026  
SCALE: AS NOTED

APPROVED: *[Signature]*  
CHIEF ENGINEER

May 18, 2026  
DATE

DRAWING NO. **E201**